

Māori values – Iwi Perspectives of Freshwater Management

- ¹ Garth Harmsworth (Te Arawa, Ngāti Tūwharetoa, Ngāti Raukawa)
- ² Shaun Awatere (Ngāti Porou)
- ¹ Landcare Research, Private Bag 11-052, Palmerston North <u>HarmsworthG@LandcareResearch.co.nz</u>
- ² Landcare Research, Private Bag 3127, Hamilton awateres@landcareresearch.co.nz





Mana Kaitiaki



- Kaitiakitanga
- Rangatiratanga
- Whakapapa

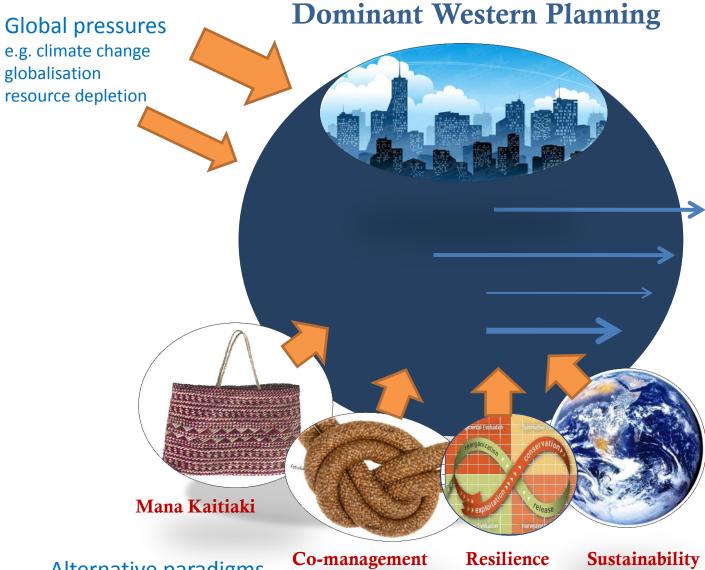
Western Planning



- > Western-centric
- Neo-liberal economics
- > Globalised economies







Alternative paradigms for urban planning





Sustainability



Mana Kaitiaki



Western Planning



Common approach

- Co-option of Mātauranga Māori
- Descriptors of Mātauranga Māori in plans but not enacted
- Mana Whenua not empowered



Mana Kaitiaki

Western Planning



Co-planning

- Mana whenua empowered
- Mātauranga Māori acknowledged as valid
- Mātauranga Māori informed planning



HE WERO THE CHALLENGE





National Policy Statement: Freshwater Management 2011 – Tāngata whenua roles and interests

Objective D1

 To provide for the involvement of iwi and hapū, and to ensure that tāngata whenua values and interests are identified and reflected in the management of freshwater including associated ecosystems, and decision-making regarding freshwater planning, including how all other objectives of this national policy statement are given effect to





National Policy Statement: Freshwater Management 2011 – Tāngata whenua roles and interests

Policy D1 – Local authorities shall take reasonable steps to:

- A) Involve iwi and hapū in the management of freshwater and freshwater ecosystems in the region,
- B) Work with iwi and hapū to identify tāngata whenua values and interests in freshwater and freshwater ecosystems in the region,
- C) Reflect tangata whenua values and interests in the management of, and decision-making regarding, freshwater and freshwater ecosystems in the region.







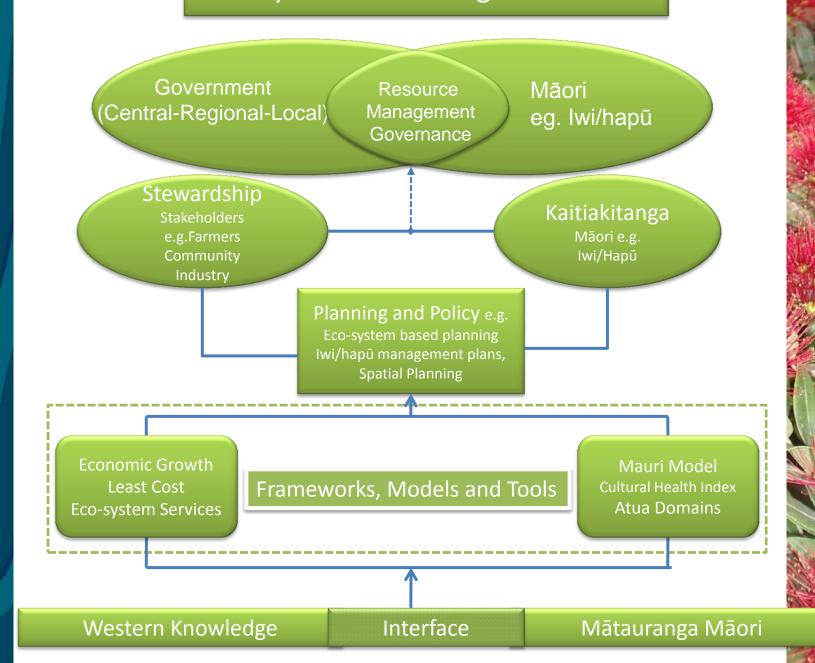
NGĀ POU HERENGA

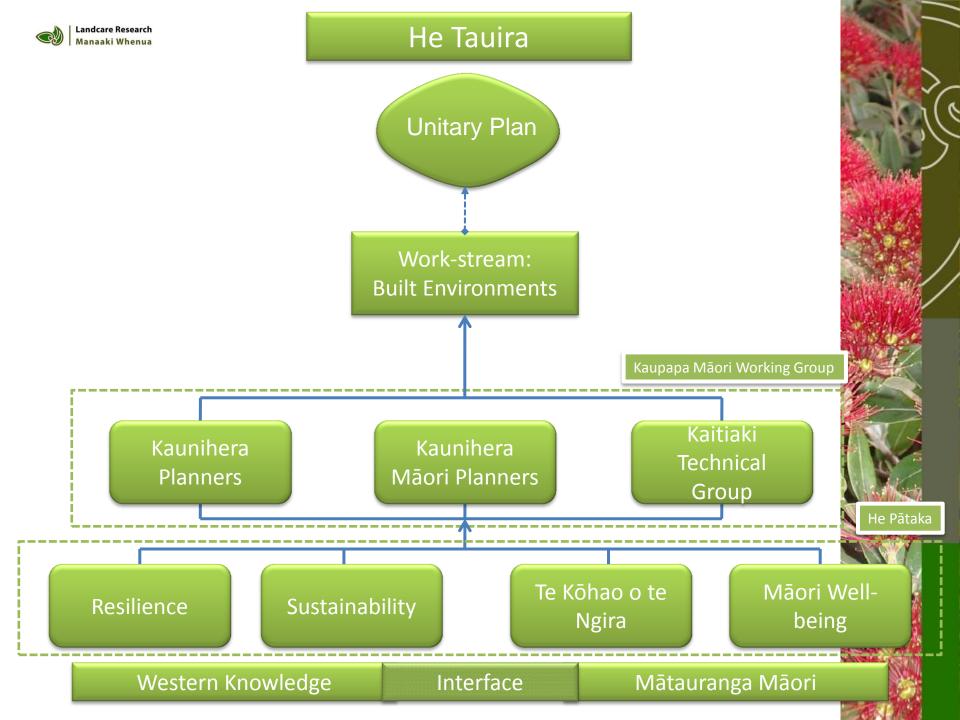
FRAMEWORK





Treaty Based Planning Framework







He Pātaka

He Pātaka

Environmental Monitoring

Ecosystem Services

Te Aranga

Cultural Monitoring

Resilience

Sustainability

Te Kōhao o te Ngira

Mauri Model

TUNES!



He Kāpehu A values compass







Whakaponotanga Epistemology

Tikanga Ethics



Logic Whakaaroaro

Governance Kaitiakitanga



Integrating Maori values into Policy

- Positive working relationships
- Capability development
- Mātauranga Māori is context specific
- Achieves joint aspirations/outcomes
- What is the role of property rights?







Integrating Maori values into Policy

- Recommend starting at a high level
 - Outcomes
 - Goals/objectives
 - Monitoring
 - Indicators
- Values inform all aspects of policy







Integrating Maori values into Policy

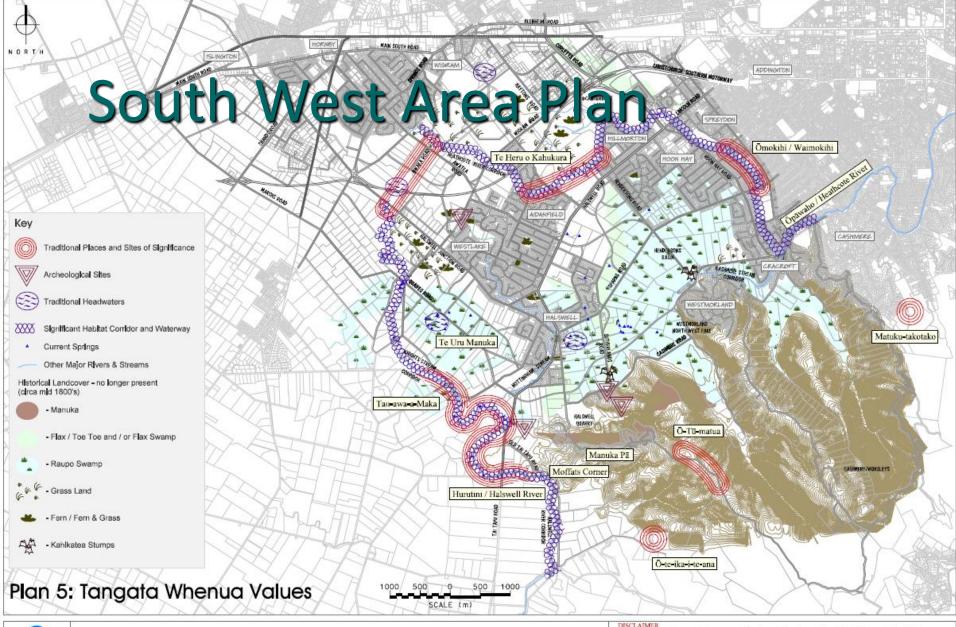
- Outcome: A marae can provide traditional kai – tuna, for manuhiri(manaakitanga)
- Goals/Objectives
 - Access to mahinga kai
 - Min Mean flow
 - Water quality
- Monitoring
 - CHI
 - Atua Domains



HE TAUIRA NO NGĀI TAHU

A NGĀI TAHU EXAMPLE







SOUTH WEST CHRISTCHURCH AREA PLAN

lp208107 Mar. 2009 The Council does not guarantee the accuracy of the data or information contained in this draft concept plan. Whilst every endeasyour has been made to compile data and information that is up to date and relovant, not all of it has been, or is capable of being verified. The draft plan, and others for the south-west enes of Christophurch, sheuld not be relied upon for the purposes of any proposed property transaction, including subdivision or land use approvals and building consents. The land use options provided in the draft concept plans do not guarantee that any or all of the land is suitable for development.

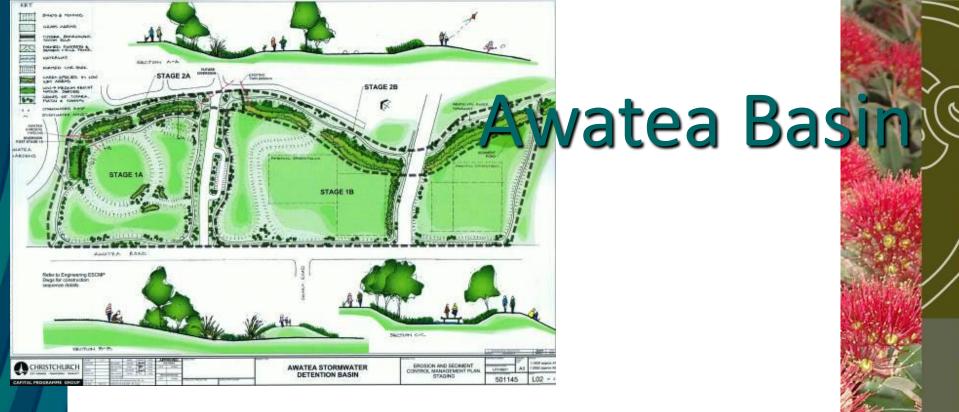




South West Area Plan

- Objective 5.1: Protect and enhance traditional and valued places (known and yet to be discovered), including mahinga kai sites.
- Objective 5.2: Use appropriate Māori names and associations for place, street, and park names.
 - Objective 5.3: Restore indigenous flora and fauna, in particular in and around traditional mahinga kai sites.
- Objective 5.4: Represent historic and contemporary Māori culture in building design, artwork, furniture and interpretation materials in public open space.
 - Objective 5.5: Protect and restore the Heathcote River/Ōpawaho and Halswell River/Hurutini and their catchments from contamination and sedimentation, particularly through the improved treatment of stormwater run-off.
 - Objective 5.6: Protect and create a buffer zone around significant headwaters and springs feeding rivers.
 - Objective 5.7: Develop and restore indigenous riparian, forest, grassland and wetland habitats.
 - Objective 5.8: Provide for the cultural harvest and long-term utilisation of natural resources.
 - Objective 5.9: Incorporate tangata whenua cultural practices and values into community activities and facilities.
 - Objective 5.10: Involve hapū and rūnanga in the protection and recognition of their cultural values, including archaeological surveying of significant sites, cultural interpretation and monitoring, and protection and restoration of mahinga kai.







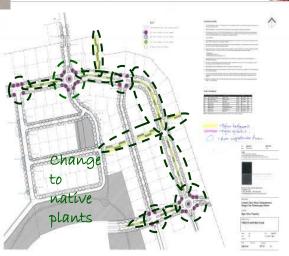


















HE TAUIRA ANŌ

ANOTHER EXAMPLE





Whakatauki from the Iwi Māori National Summit on Freshwater Management, 2009

- Kei te ora te wai, kei te ora te whenua, kei te ora te tangata
- When the water is healthy, the land and the people are healthy (nourished)

An outcome could be a whakatauki



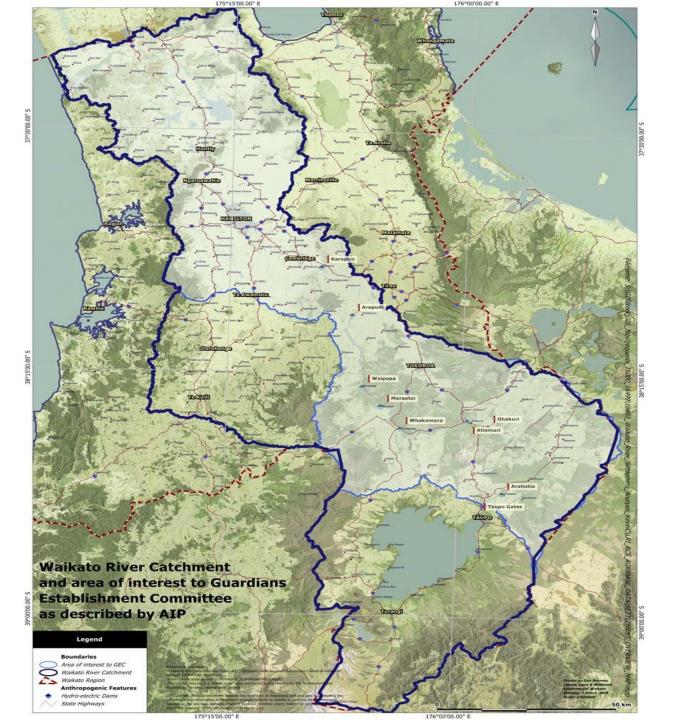


Waikato river – vision or outcome is:

Tooku awa koiora me oona pikonga he kura tangihia o te maataamuri

The river of life, each curve more beautiful than the last

- "Our vision is for a future where a healthy Waikato River sustains abundant life and prosperous communities who, in turn, are all responsible for restoring and protecting the health and wellbeing of the Waikato River, and all it embraces for generations to come"
- "Restore the mauri of the river"



Waikato River catchment boundary



Waikato river objectives

- Ko te nako, ko te Kaitiakitanga o te Ao Tūroa
 - Restoration and protection of Te Awa o
 Waikato and all its waterways
 - Restoration of all fisheries and habitat
 - Research and monitoring of all environmental impacts





NGĀ INENGA

MONITORING TOOLS





Monitoring/indicators

- Is the outcome/goal achievable in some timeframe?
- how do we measure progress towards this?
- How do we know we are making progress? What incremental steps?

We could use Māori monitoring approaches, tools, indicators





Indicators (Nga Tahu paper examples)

- Ability to drink water noting that this is what our tūpuna were able to do, and we know we can't do this with many waterways now
- Ika
- See water flowing
- Healing properties for the health of our people noting that our kaumātua used the water for its healing properties



Monitoring tools

- Identifies values and what constitutes 'health'
- Provides a Māori perspective of state/condition of rivers/streams
 Māori aspriations and goals
- Use of mātauranga Māori (knowledge) and Māori values (affirms relationship or connection to place)
- Identifies issues and change from a Māori viewpoint
- Links Māori wellbeing to river/stream health
- Use of indicators and assessment
- Feeds into reporting
- Links to planning and policy
- Supports <u>actions</u> (e.g., restoration projects, riparian planting, hapū/marae projects, mahinga kai, capacity building, GIS)
- Helps build capacity
- Can measure towards outcomes/aspirations/goals



Monitoring methods and tools (to June 2011)

- Cultural Health Index (CHI) Tipa & Teirney 2003, 2006)
- Cultural indicators of wetlands (Harmsworth 1999, 2002)
- State of Takiwa "toolbox" (iwi environmental monitoring and reporting tool), see www.ngaitahu.iwi.nz
- Adaptation of the Cultural Health Index (CHI) by Tiakina te Taiao for their own use and application in the upper South Island (Te Tau Ihu) (Young et al. 2008, Harmsworth et al. 2011)
- CHI for estuarine environments (Tiakina Te Taiao Walker 2009)
- Development of coastal and marine health index (presently underway)
- Development of cultural indicators for lakes (underway by Ngai Tahu)
- Te Mauri model (Dr Kepa Morgan 2007, 2006)
- Significance assessment method for tangata whenua river values (Tipa 2010)
- KEIAR framework (Waikato case study) (Dixon 2011)





Monitoring methods and tools (other to June 2011)

- an internet-based lwi resource management planning tool (Kaitiaki Tools) (NIWA 2009)
- Iwi Estuarine Monitoring Toolkit (Ngā Waihotanga Iho) (Rickard & Swales 2009a,b)



Complementary assessment/monitoring approaches (adapted from Harmsworth 2002)

Māori knowledge or culturally based	Community-scientific	Professionally based –
	based	including scientific or technical assessments
Cultural values mapping	SHMAK	River and stream water quality monitoring
Cultural impact assessment	Waterway Self Assessment	
Iwi monitoring of cultural-heritage sites	Form	Coastal survey and monitoring
Iwi monitoring of contaminated sites	1	Archaeological survey
Cultural health index (CHI)	environmental performance	Scientific environmental indicators
Māori wetland, ngahere and estuarine indicators	indicators	Laboratory analysis
Culturally based environmental indicators	Amateur surveys	Require higher levels of technical input and
Require in-depth Māori knowledge and understanding of	Require moderate levels of	skill, robust sampling strategies, analysis and
particular environments and issues	technical input and skill but	interpretation, expensive. May be time-
Understanding of Māori values, goals, and aspirations.	scientifically robust and part-	consuming.
Examples:	value based. Cost effective,	Examples:
■Māori values	relatively simple and short	•Chemistry, water quality, nutrients
•Cultural sites, Mahinga kai, pa, kainga	duration.	●Hydrology
•Cultural history	Examples:	●Water table modeling
•Taonga lists	•Stream and river condition	Botanical mapping, classification of plants
•Te Mauri	and health	●pH
•Knowledge on uses and preparation of taonga	•Community based	Bacterial counts, pathogens
•Land management, development issues	indicators	Giardia, Cryptosporidium
•Cultural information systems,	•Community values	•applications
Could include culturally based assessments for river and	•Community coastal surveys	Satellite imagery
stream water quality	•Non technical assessments	•Studies of fish, macro-invertebrates,
Coastal survey and monitoring of marine environs.	•School monitoring	macrophytes.
	programmes	Archaeological survey

Māori knowledge based

Community – scientific based

Scientific based

Māori indicators -

In depth Māori understanding and knowledge of particular environments. Understanding of Māori values, goals, and aspirations required. Examples:

- Taonga lists;
- Key sensitive taonga indicators;
- Te Mauri/ wairua;
- Knowledge on uses and preparation of taonga;
- Land-uses, point discharges, modification, impacting on cultural values and uses.
- Key pest species

Community based indicators -

requiring low levels of technical input and skill but scientifically robust and part-value based.

Cost effective, relatively simple and short duration.

Examples:

- Hydrology;
- Soils/Nutrients;
- Intactness of wetland;
- Connectivity/Buffering or Fragmentation;
- Introduced plants;
- Animal damage;
- Modifications to catchment hydrology;
- Water quality within catchment;
- Other landuse threats;
- Key undesirable species;
- % catchment in introduced vegetation;
- Animal access.

Scientific indicators -

requiring higher levels of technical input and skill, robust sampling strategies, analysis and interpretation.

May be time consuming. Examples:

- Chemistry, water quality, nutrients;
- Hydrology;
- Water table modeling;
- Botanical mapping, classification of plants;
- pH;
- Bacterial counts;
- Giardia;
- Cryptosporidum;
- GIS applications;
- Satellite imagery;
- Studies of fish, macroinvertebrates, macrophytes.





Cultural River Health

- Provides a Māori perspective of rivers/streams -Māori aspriations and goals
- Use of mātauranga Māori (knowledge) and Māori values (relationship or connection to place)
- Identifies issues and change from Māori viewpoint
- Links Māori wellbeing and river/stream health
- Use of indicators and assessment
- Reporting
- Planning and policy
- Actions (e.g., restoration projects, mahinga kai, capacity building, GIS)

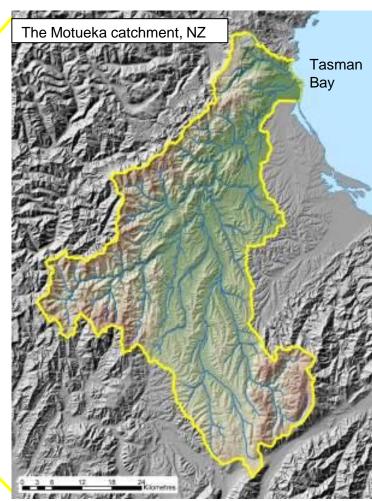






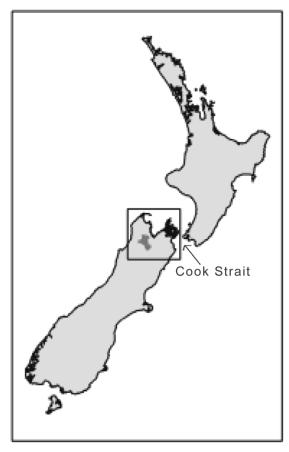
ICM for the Motueka

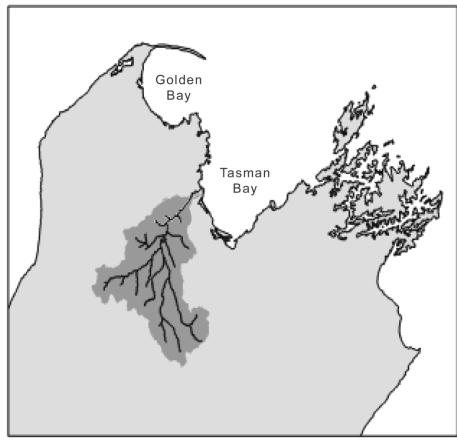






Location: Motueka catchment across to Nelson







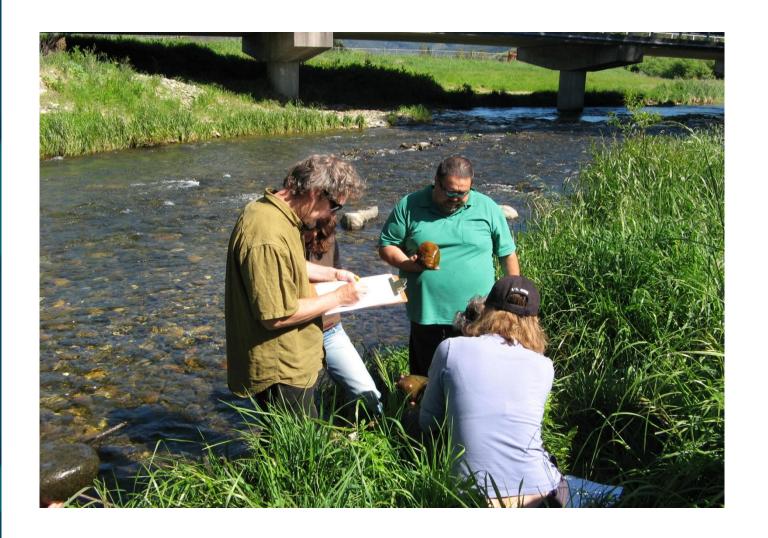
Cultural monitoring in Motueka (2005 – 2010)

Cultural monitoring/reporting can:

- Provide an indigenous knowledge/perspective on the environment;
- Articulate cultural values & aspirations;
- Identify trends/change from a Maori perspective;
- Be collated/aggregated to report on the iwi/hapū state of the environment (from a cultural perspective);
- Help contribute to responsibilities under kaitiakitanga, whakapapa, tino rangatiratanga, etc;
- Give responsibilities and importance of tangata when use engaged in Resource Management (RMA 1991);
- Build iwi /hapū/whānau capacity in Resource Management;
- Feed into other SOE reporting (i.e. local, regional, national)

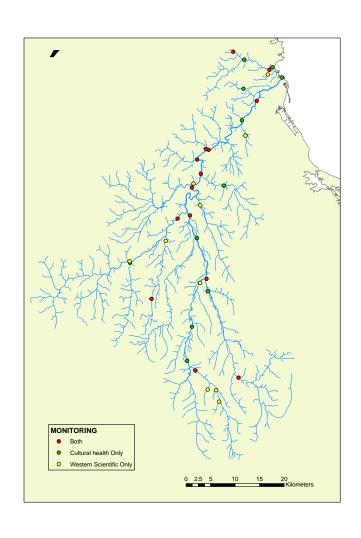


Cultural indicator assessment





Motueka and Riwaka catchments





Ngā Atua domains framework



Ranginui

The sky father, immeasurable universe

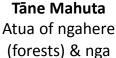
Tāwhirimatea Atua of the wind & air

Tūmatauenga Atua of war & tangata (people)

Haumiatiketike Atua of wild foods including fern roots

Ngā Atua Kaitiaki The spiritual guardians

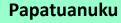
Rongomatāne Atua of peace & cultivated foods



manu (birds)

Tangaroa

Atua of nga moana (seas), awa (rivers) & roto (lakes)



Earth mother, planet earth



Figure 1: Atua (departmental gods) domain framework Source Tiakina te Taiao.





Landcare Research Manaaki Whenua



Methods

Training, field assessment (geo coordinates, place), reporting, and GIS entry and analyses;

Assessment forms (iwi indicators), score sheets-ratings.

Inventory: Site status, mahinga kai, total CHI score, Score 1-5:1

– poor; 5 – excellent



Indicators (examples)

Tangaroa

- Water Clarity
- Water Flow
- Water Quality
- Shape and form of river, riverbank condition, sediment
- Insects
- Fish

Tāne Mahuta

- Riparian vegetation
- Catchment vegetation
- Bird life (species)
- Ngahere/Taonga
- Pests

Haumia tiketike

- Mahinga kai
- Rongoa

Tūmatauenga

- Human activity, Use of river
- Access
- Cultural sites

Tāwhirimātea

Smell

Mauri / Wairua

Feeling, taste, wellbeing





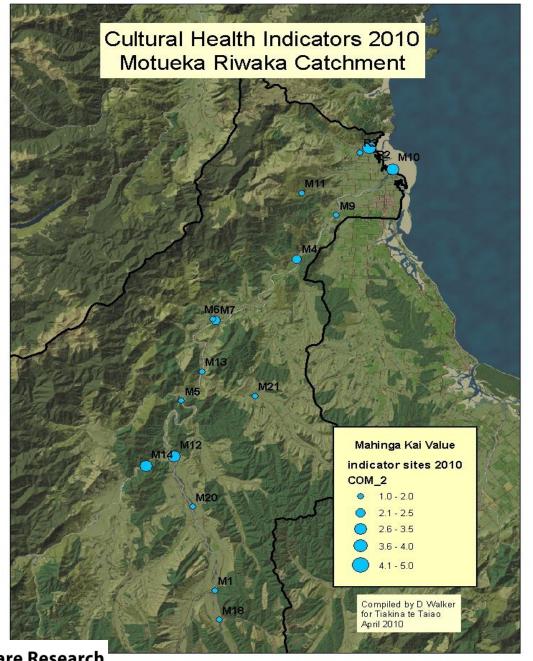
Links between science and cultural indicators



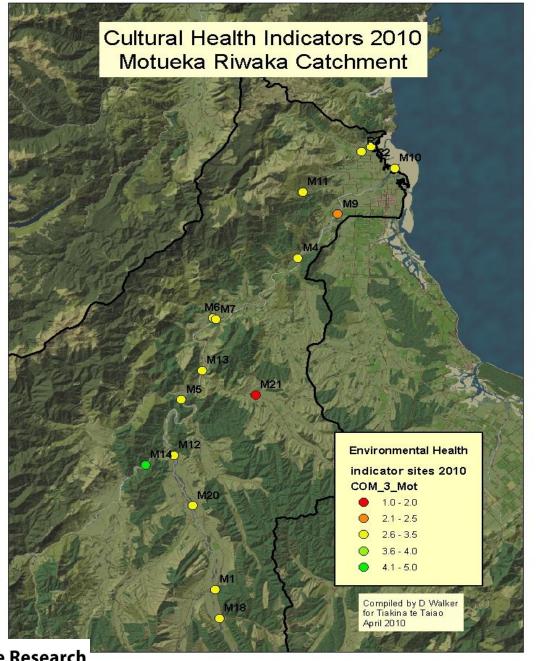


Indicator assessment and recording









- •1 Indicates no real change in the environmental health or mahinga score over the period monitored.
- \ indicates a fall in the environmental health or mahinga kai score over the period monitored
- / indicates a rise in the environmental health or mahinga kai score over the period monitored
- U indicates a fall then rise in the environmental health or mahinga kai score over the period monitored
- n indicates a rise then fall in the environmental health or mahinga kai score over the period monitored

Table 2: Mahinga kai results for 16 selected sites in the Motueka Catchment 2006 - 2010									
Site #	Name	2006	2007/08	2010	Trend	Possible explanation for trend			
R2	Puketawai	3.9	2.2/3.2	4	U	Streamside weedy vegetation cleared then replanted			
R3		3.6	3.1/2.4	1.8	1	Probably overrated at the beginning			
M1	Kohatu	3.3	1.9/1.9	1.3	1	Probably overrated at the beginning			
M4		3.5	3.9	2.3	Λ	Possibly a seasonal variation			
M5		3.7	2.7	2	1	Probably overrated at the beginning			
M6	Graham	3.6	2.8	1.4	1	Probably overrated at the beginning			
M7	Pokororo	3.6	3.2	3.5		No change			
M9	Melting Pot	3.5	1.8	1.5		Site changed in 2007/08			
M10	Motueka Mouth	4	3.5	3.5		No change			
M11	Brooklyn Stream	4.3	2.1	1.5	1	Probably overrated at the beginning			
M12	Hinetai	3.7	2.2	2.9	U	Possibly a seasonal variation and initially overrated			
M13		3.4	1.8	1.6		Probably overrated at the beginning			
M14		3.8	2.3	3.3	U	Possibly a seasonal variation and initially overrated			
M18		3.2	2.2/3.2	2	1	Probably overrated at the beginning			
M20	Tapawera	3.1	1.1/1.9	1.8	U	Riverbank earthworks have degraded site			
M21	Dovedale	3.4	2.1	1.6	1	Probably overrated at the beginning			

- •[1] Indicates no real change in the environmental health or mahinga score over the period monitored.
- \ indicates a fall in the environmental health or mahinga kai score over the period monitored
- / indicates a rise in the environmental health or mahinga kai score over the period monitored
- U indicates a fall then rise in the environmental health or mahinga kai score over the period monitored
- n indicates a rise then fall in the environmental health or mahinga kai score over the period monitored

Table 1: Environmental Health Component for 16 sites in the Motueka Catchment 2006 - 2010										
Site #	Name	2006	2007/08	2010	Trend	Possible explanation for trend				
R2	Puketawai	3.6	2.1/2.3	3.5	U	Riparian vegetation cleared then replanted				
R3		1.9	2.6/2.9	2.8	1	Improvement in Tangaroa score				
M1	Kohatu	3.9	3.2/3.4	2.6	\	Cattle access wetland which drains into river				
M4		3.3	3.3	3.2	_	No change				
						Riverside trees harvested, earth disturbance yet to				
M5		4.1	3.4	3.4	\	recover				
M6	Graham	3.9	3.3	3	\	Perhaps overrated at the start				
M7	Pokororo	3.9	3.5	3.5		Perhaps overrated at the start				
M9	Melting Pot	3.8	2.5	2.5		Changed location of site 2007, probably no change				
M10	Motueka Mouth	3.7	1.9	3.4	U	Dip in scores in 2007/08, from earthworks in the river				
M11	Brooklyn Stream	4.3	3.9	3.3	\	Perhaps overrated at the start				
M12	Hinetai	3.8	3	3.5	U	Dip in Tangaroa score, possibly seasonal variation				
M13		3.8	2.8	3	_	Perhaps overrated at the start				
M14		4.1	4.5	4.1	Λ	Rise in 2007 score, probably seasonal variation				
M18		3.2	3.1/3.3	3.1		No change				
M20	Tapawera	3.4	2.4/3.1	2.9	\	Riverbed earthworks has increased				
						Gradual deterioration in site, drought conditions in				
M21	Dovedale	3.5	2	1.7	\	2010				



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Emerging key areas to discuss (for policy)

- Indigenous rights, Māori customary rights, property rights clarification of ownership (tino rangatiratanga, mana motuhake, whakamana) land, waterways, coastal
- Management and use of freshwater (requires a robust management framework, new governance structures, co-management? (NPS Involve iwi and hapū in the management of freshwater and freshwater ecosystems in the region, participation in the management of freshwater)
- Kaitiakitanga and mana (environmental guardianship) cultural protection and management of habitats, taonga, sites e.g., Protection and enhancement of the freshwater environment, cultural sites, habitat and species sustainability, ecosystems, taonga, mahinga kai ...
- Actions on the ground: Collaborative projects (partnerships) e.g., Restoration projects, enhancing mahinga kai, kaimoana, use of cultural and environmental monitoring, indicators etc.
- Building capacity for iwi/hapū, and within Council
- Research, freshwater research, Māori led projects, recognition and use of mātauranga Māori





Iwi outcomes/aspirations

- Ownership of water Propriety rights, customary rights (Te Tiriti o Waitangi, tino rangatiratanga, mana motuhake)
- Engagement processes/frameworks with iwi/hapū meaningful relationships with councils
- Decision-making, management and use of water, management and use of cultural resources, achieving the right governance arrangements, co-management of freshwater incl. mahinga kai, kaimoana, māhinga mātaitai sites (standards, quality, condition) – Maintain areas (and access to) for customary practice and use
- Protecting/sustaining/enhancing habitats, ecosystems and species (e.g., taongalish spp., tuna, shellfish, plants, birds, significant or iconic species etc.), mahinga kai
- Recognition and use of mātauranga Māori
- Water quality Definitions around mauri (setting cultural standards, limits, thresholds, benchmarks) – in response to deteriorating water quality in NZ
- Water allocation (water quantity limits) response to increasing competition for the allocation of rights to water

